Associated Student Government
AGENDA

Date:	November 7th, 2012
Time:	1:00 p.m.
Ending Time:	4:00 p.m.
Place:	SU-204

MEMBERS:
ASG President/Chair: Johnathan Farmer
(5-13-2013)

ASG Vice President: Angel Jimenez
(5-13-2013)

ASG Senators:
Mika Kamimura
(5-9-2013)

Joe Hilliard
(8-29-2013)

Dane Thorp
(8-29-2013)

Rachel Keeney
(9-5-2013)

James Warren
(9-5-2013)

Jennifer Gonzalez
(9-12-2013)

Jason Pitt
(10-3-13)

ASG Delegates:
Eric Noriega

Juan Morales

ASG Assistants:

Secretary: Merissa Sutton
Advisors: Sherry Titus, Lindsay Kretchman

1. **CALL TO ORDER**
   a. The ASG regular meeting begins at 1:00 PM
   b. Pledge of Allegiance
   c. Roll call to establish quorum.
   d. Welcome and greetings

2. **ORAL COMMUNICATIONS**
Info: By ASG Policy, speakers shall be limited to a total of two minutes each. Those who wish to speak must first sign in and then may be chosen in order of request. Ten (10) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction which do **NOT** appear on the Agenda. The Board is prohibited by law from taking action on any item **NOT** appearing on the Agenda, though they may request that such an item be placed on a future Agenda.

3. **OFFICIAL REPORTS** (3 minutes each)
a. Advisor report(s)
b. Committee report(s)
c. Delegate report(s)
d. Senators report(s)
e. Executive report(s)

4. **INTRODUCTION OF NEWLY APPOINTED A.S.G. SENATORS & DELEGATES**

5. **ANNOUNCEMENTS/CONFIRMATION OF VACANCIES/RESIGNATIONS**
   a. Resignation of Delegate Eric Noriega

6. **BOARD APPOINTMENTS**

7. **BOARD RATIFICATIONS**

8. **OATH OF OFFICE FOR RATIFIED ASG OFFICERS**

9. **APPROVAL OF MINUTES**

a. Approval of minutes from 8-29-12
b. Approval of minutes from 9-19-12
c. Approval of minutes from 9-26-12
d. Approval of minutes from 10-3-12

10. **PRESENTATIONS**

11. **UNFINISHED BUSINESS**

a. **Recommendation-Action/Discussion:** ASG website (Senator Pitt)
b. **Recommendation-Action/Discussion:** PPER's recommendation regarding ASG bylaw Article XV (VP Jimenez)

12. **NEW BUSINESS**

a. **Recommendation-Action/Discussion:** Facilities Request for use of the Student Union on December 7th from 5pm-10pm (Mecha/Naycari De Luna)
b. **Recommendation-Action/Discussion:** 25th Annual Thanksgiving Drive-EOPS/Care & Cal-Works(Mary San Agustin)

c. **Recommendation-Action/Discussion:** Palomar Bookstore - Textbook prices and Palomar College's Contract w/ Follet(President Farmer)
d. **Recommendation-Discussion:** ASG's Participation in Palomar College's Veterans Memorial Event(Advisor Kretchman)
e. **Recommendation-Action/Discussion:** ASG's "End of Semester" Party-Nomination/Appointment of Event Chair and scheduling of event date(President Farmer)
f. **Recommendation-Action/Discussion:** Reassignment of Participatory Governance Committees (President Farmer)
g. **Recommendation-Action/Discussion:** ASG's participation in "March in March" 2013 (President Farmer)
h. **Recommendation-Action/Discussion:** ASG's participation in annual trip to Washington DC 2013(President Farmer)

ADJOURNMENT

Info: Agenda items for the next meeting are to be emailed to the ASG President @ jfarmer@palomar.edu **before 6:00 pm** this **Wednesday**. Items not emailed before this time have no guarantee to be on the agenda.