Associated Student Government
AGENDA

Date:	March, 20th, 2013
Time:	1:00 p.m.
Ending Time:	3:00 p.m.
Place:	SU-204

MEMBERS:
ASG President/Chair: Johnathan Farmer

ASG Vice President: Joe Hilliard

ASG Senators:	**ASG Delegates:**
Dane Thorp	**Alex Hill**
Rachel Keeney	**Juan Morales**
Jennifer Gonzalez	**Justin Harper**
Jeff Lane	
Reza Nemovi	
Philip Ramos	
Shovan Vatandoust	

ASG Assistants:

Secretary: VACANT
Advisors: Sherry Titus, Lindsay Kretchman

1. **CALL TO ORDER**
   a. The ASG regular meeting begins at 1:00 PM
   b. Pledge of Allegiance
   c. Roll call to establish quorum.
   d. Welcome and greetings

2. **ORAL COMMUNICATIONS**
Info: By ASG Policy, speakers shall be limited to a total of two minutes each. Those who wish to speak must first sign in and then may be chosen in order of request. Ten (10) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction which do **NOT** appear on the Agenda. The Board is prohibited by law from taking action on any item **NOT** appearing on the Agenda, though they may request that such an item be placed on a future Agenda.

3. **OFFICIAL REPORTS (2 minutes each)**
a. Advisor report(s)
b. A.S.G. Committee report(s)
c. Participatory Governance report(s)
d. Delegate report(s)
e. Senators report(s)
f. Executive report(s)

4. **INTRODUCTION OF NEWLY APPOINTED A.S.G. SENATORS & DELEGATES**

5. **ANNOUNCEMENTS/CONFIRMATION OF VACANCIES/RESIGNATIONS**

6. **BOARD APPOINTMENTS & NOMINATIONS**
a. **Recommendation-Action/Discussion:** Appointment of A.S.G. members to A.S.G. Committee's and Participatory Governance Committee's (President Farmer)

7. **BOARD RATIFICATIONS**

8. **OATH OF OFFICE FOR RATIFIED ASG OFFICERS**

9. **APPROVAL OF MINUTES**
a. Approval of minutes from 12-5-12
b. Approval of minutes from 1-17-13

c. Approval of minutes from 1-23-13
d. Approval of minutes from 1-30-13
e. Approval of minutes from 2-6-13
f. Approval of minutes from 2-13-13
g. Approval of minutes from 2-27-13
h. Approval of minutes from 3-6-13

10. **PRESENTATIONS**
a. **Recommendation-Action/Discussion:** Use of the Student Union for Annual Diversity Event on October 17th or 24th (Lisa Hornsbury and/or Jennie Vastola) (10 mins)
b. **Recommendation-Action/Discussion:** Use of the Student Union for Honors Night by the Foundation on May 22nd (Kim Hartwell) (10 mins)
c. **Recommendation-Action/Discussion:** Palomar College chapter of Active Minds (Philip Burbridge) (10 mins)

11. **UNFINISHED BUSINESS**
a. **Recommendation-Action/Discussion:** PPER's recommendation regarding ASG Bylaw Article X Monetary Requests and Special Projects (VP. Hilliard)
b. **Recommendation-Action/Discussion:** PPER's recommendation regarding ASG Bylaw Article II Meetings (VP. Hilliard)
c. **Recommendation-Action/Discussion:** PPER's recommendation regarding ASG Bylaw Article XV Inter Club Council of Palomar College (ICC) (VP. Hilliard)
d. **Recommendation-Action/Discussion:** PPER's recommendation regarding "Line of Succession" (VP. Hilliard)
e. **Recommendation-Action/Discussion:** ASG Policy #10 (V.P. Hilliard)

12. **NEW BUSINESS**
a. **Recommendation-Action/Discussion:** ASG Pictures
b. **Recommendation-Action/Discussion:** ASG Goals (President Farmer)
c. **Recommendation-Action/Discussion:** Palomar Mission Statement (President Farmer)
d. **Recommendation-Action/Discussion:** A.S.G. Volunteer work (V.P. Hilliard)
e. **Recommendation-Action/Discussion:** Palomar Mission Statement (President Farmer)

ADJOURNMENT

Info: Agenda items for the next meeting are to be emailed to the ASG President @ jfarmer@palomar.edu **before 6:00 pm** every preceding **Wednesday** for consideration. Items not emailed before this time have no guarantee to be on the agenda.