Associated Student Government
AGENDA

Date:	May 8th, 2013
Time:	1:00 p.m.
Ending Time:	3:00 p.m.
Place:	SU-204

MEMBERS:
ASG President/Chair: Johnathan Farmer

ASG Vice President: Joe Hilliard

ASG Senators:	**ASG Delegates:**
Dane Thorp	**Alex Hill**
Jennifer Gonzalez	**Juan Morales**
Jeff Lane	**Justin Harper**
Reza Nemovi	
Philip Ramos	
Shovan Vatandoust	

ASG Assistants:

Secretary: VACANT
Advisors: Sherry Titus, Lindsay Kretchman

1. **CALL TO ORDER**
   a. The ASG regular meeting begins at 1:00 PM
   b. Pledge of Allegiance
   c. Roll call to establish quorum.
   d. Welcome and greetings

2. **ORAL COMMUNICATIONS**
Info: By ASG Policy, speakers shall be limited to a total of two minutes each. Those who wish to speak must first sign in and then may be chosen in order of request. Ten (10) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction which do **NOT** appear on the Agenda. The Board is prohibited by law from taking action on any item **NOT** appearing on the Agenda, though they may request that such an item be placed on a future Agenda.

3. **OFFICIAL REPORTS (2 minutes each)**
a. Advisor report(s)
b. A.S.G. Committee report(s)
c. Participatory Governance report(s)
d. Delegate report(s)
e. Senators report(s)
f. Executive report(s)

4. **INTRODUCTION OF NEWLY APPOINTED A.S.G. SENATORS & DELEGATES**

5. **ANNOUNCEMENTS/CONFIRMATION OF VACANCIES/RESIGNATIONS**

6. **BOARD APPOINTMENTS & NOMINATIONS**
a. **Recommendation-Action/Discussion:** Appointment of A.S.G. members to A.S.G. Committee's and Participatory Governance Committee's (President Farmer)

7. **BOARD RATIFICATIONS**

8. **OATH OF OFFICE FOR RATIFIED ASG OFFICERS**

9. **APPROVAL OF MINUTES**
a. Approval of minutes from 12-5-12
b. Approval of minutes from 1-17-13
c. Approval of minutes from 1-23-13
d. Approval of minutes from 1-30-13
e. Approval of minutes from 2-6-13
f. Approval of minutes from 2-13-13
g. Approval of minutes from 2-27-13
h. Approval of minutes from 3-6-13
i. Approval of minutes from 3-20-13
j. Approval of minutes from 4-3-13
k. Approval of minutes from 4-17-13
l. Approval of minutes from 5-8-13

10. **PRESENTATIONS**
a. **Recommendation-Discussion:** Monetary Request A.I.G. (Dane Thorp)
b. **Recommendation-Discussion:** Extreme Talent (Sen. Thorp)

11. **UNFINISHED BUSINESS**

12. **NEW BUSINESS**

ADJOURNMENT

Info: Agenda items for the next meeting are to be emailed to the ASG President @ jfarmer@palomar.edu **before 6:00 pm** every preceeding **Wednesday** for consideration. Items not emailed before this time have no guarantee to be on the agenda.