



**October 18<sup>th</sup>, 2019**

**9:00am to 10:00am , SU-204**

**Chairperson:** Natasha Cople

**Secretary:** Esmeralda

**Vice-Chairperson:** Michael Nagtalon

**Advisor:** Kelly Donaghy

**Fall 2019 Clubs:**

- Astronomy Club -
- Anthropology Club -
- MEChA -
- Palomar Cyber Security Club -
- Palomar Tech Club -
- Palomar Women in Computer Science -
- PSI Beta Psychology Club -
- Rhetoric Symposium -
- Palomar College Young Americans for Liberty -
- LDSSA -
- Chemistry Club -
- PUENTE Club -
- Student Nurses Association of Palomar College\* -
- Palomar Photography Club –
- P & E –
- Girl Power\* –
- Palomar Poetry & Writing Club\* –
- Palomar Film Club –
- Palomar Hikers & Backpackers Club\* –
- Geoscience Connection Club –
- InterVarsity Christian Fellowship –
- Transitions Collective –
- Palomar Student Theater Ensemble -
- Palomar Math Club –
- AODS\* -
- Women in Leadership -
- Pre-Law Club\* -
- Ceramic Arts & Silicates Association -
- Fashion Club\* –
- Gender & Women Studies Club\* -
- Native American Student Association\* -
- Nutrition Club\* -
- UMOJA\* -
- Zion Club\* -
- Palomar College Democrats -
- Palomar College Young Americans for Freedom -
- Business Club -
- Magic: The Gathering Club -
- Step-Up -

\* - Currently Under ICC Suspension

**1. Call To Order:**

- a. Roll Call to Establish Quorum
- b. Chairperson Welcome and Greetings
- 2. Public Communications:**

Speakers shall be limited to a total of two (2) minutes each. Ten (10) minutes shall be reserved at this time for members of the public to address the Council on matters within its jurisdiction, which do NOT appear on the Agenda. Please sign in before the meeting begins or let the Chair know you wish to speak. This is to address matters outside of club reports.
- 3. Approval of Minutes:** Discussion/Action Item (5 min. max.)
  - a. September 6<sup>th</sup>, 2019
  - b. September 13<sup>th</sup>, 2019
  - c. September 20<sup>th</sup>, 2019
  - d. October 4<sup>th</sup>, 2019
  - e. October 11<sup>th</sup>, 2019
- 4. Old Business:**
  - a. Discord
  - b. Halloween Escape
- 5. New Business:**
- 6. Point Allocations:**
  - a. Club Posters
  - b. Suspended Clubs
- 7. Reports:**
  - a. ICC Club Reports (2 min. max.)
  - b. Chairperson's Report
  - c. Vice-Chairperson's Report
  - d. Advisor Report
- 8. Future Agenda Items:**

The deadline to submit any requests is the preceding Monday by 6:00 PM
- 9. Adjournment**