

## February 7<sup>th</sup>, 2020

9:00am to 10:00am , SU-204

**Chairperson:** Natasha Copple

**Advisor:** Kelly Donaghy

**Vice-Chairperson:** Michael Nagtalon

**Secretary:** Esmeralda Camacho

### **Spring 2020 Clubs:**

- Alcohol and Other Drug Studies Club
- Anthropology Club\*
- Art History Club
- Astronomy Club
- Business Club
- Ceramic Arts and Silicates Association
- Chemistry Club
- Fashion Club
- Gender and Women Studies Club
- GeoScience Connection Club
- Girl Power
- Hikers and Backpackers Club
- InterVarsity Christian Fellowship
- Latter-Day Saints Student Association
- Magic: The Gathering Club
- MEChA
- Native American Student Association
- Nutrition Club
- Physics and Engineering
- Palomar College Democrats Club
- Palomar College Young Americans for Freedom
- Palomar College Young Americans for Liberty
- Palomar Cybersecurity Club
- Palomar Film Club
- Palomar Golf Club
- Palomar Math Club
- Palomar Photography Club
- Palomar Poetry & Writing Club
- Palomar Student Theater Ensemble
- Palomar Tech Club
- Palomar Women in Computer Science
- Pre-Law Club
- PSI Beta Psychology Club
- PUENTE Club
- Rhetoric Symposium-
- STEP UP
- Student Nurses Association of Palomar College
- Transitions Collective

- UMOJA
- Women in Leadership
- Zion Club

\* - Currently Under ICC Suspension

**1. Call To Order:**

- a. Roll Call to Establish Quorum
- b. Chairperson Welcome and Greetings

**2. Public Communications:**

Speakers shall be limited to a total of two (2) minutes each. Ten (10) minutes shall be reserved at this time for members of the public to address the Council on matters within its jurisdiction, which do NOT appear on the Agenda. Please sign in before the meeting begins or let the Chair know you wish to speak. This is to address matters outside of club reports.

**3. Approval of Minutes:** Discussion/Action Item (5 min. max.)

**4. Old Business:**

- a. Club Rush
  - i. Chairperson
  - ii. Points
    1. Participation
    2. Activities
    3. Chairperson
- b. Discord
- c. Approve Minutes
  - i. November 22<sup>nd</sup>, 2019
  - ii. November 15<sup>th</sup>, 2019
  - iii. November 8<sup>th</sup>, 2019

**5. New Business:**

**6. Point Allocations:**

- a. Points
- b. Club Posters
- c. Suspended Clubs

**7. Reports:**

- a. ICC Club Reports (2 min. max.)
- b. Chairperson's Report
- c. Vice-Chairperson's Report
- d. Advisor Report

**8. Future Agenda Items:**

The deadline to submit any requests is the preceding Monday by 6:00 PM

**9. Adjournment**