

# 2016-2017 PALOMAR COLLEGE COMMENCEMENT LEADERSHIP AND SERVICE AWARDS APPLICATION

Two, \$200 scholarships are available and recipients will be awarded during the Commencement Ceremony.

**APPLICANTS MUST BE ELIGIBLE TO PARTICIPATE IN COMMENCEMENT; INCLUDING WEARING ACADEMIC REGALIA (cap and gown) AND MUST CONFIRM PARTICIPATION IN THE PALOMAR COLLEGE COMMENCEMENT CEREMONY ON MAY 26, 2017. NO EXCEPTIONS WILL BE MADE.**

## **1. PERSONAL INFORMATION:**

Name: \_\_\_\_\_  
*First Name* *Last Name*

Palomar ID Number \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

## **2. REFERENCES:**

Please list **two (2) references** regarding your campus and community activities and involvement. We will be making contact with your references so please be sure you have permission to share their information and they are prepared to discuss your qualifications for possible selection of the Commencement Award.

\_\_\_\_\_  
*Reference Name #1* *Title Organization*

\_\_\_\_\_  
*Phone Number of Reference #1* *Reference #1 E-mail*

\_\_\_\_\_  
*Reference Name #2* *Title Organization*

\_\_\_\_\_  
*Phone Number of Reference #2* *Reference #2 E-mail*

## **3. ACADEMIC INFORMATION:**

Current Accumulative GPA: \_\_\_\_\_ Number of completed units: \_\_\_\_\_ Major: \_\_\_\_\_

Transfer Institution(s): \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Describe your academic and career goals:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**4. Please list all college organizations and activities you have been involved with while attending Palomar College. List all leadership positions held, as well as service hours completed. Attach an additional sheet if necessary.**

Activity/Committee/ Organization	Description of Responsibilities	Beginning Month/Year - Ending Month/Year	Total Hours

**5. COMMENCEMENT SCHOLARSHIP AWARD ESSAY:**

Applicants, **please attach your 250 word (maximum) essay**, in twelve point font, double spaced.

**Essay Question Topic: How has your involvement in Palomar College equipped you to become a better leader?**

**\*\*\*\*Application Deadline:** Thursday, April 20, 2017, by 12:00pm (noon) / Office of Student Affairs, SU-201.

**Please Note:** Both the content and manner of presentation will be considered in evaluating this application. Applications should be typed or printed in blue or black ink. Complete all 5 sections since **incomplete applications will not be considered.**

**By signing below, I certify this information to be factual and prepared by me. I will be attending the Commencement Ceremony wearing academia regalia on May 26, 2017, and if I am selected for the award I will accept the award at the ceremony.**

\_\_\_\_\_   
Print your name

\_\_\_\_\_   
Your Signature

\_\_\_\_\_   
Date